

FILED ELECTRONICALLY

PATENT APPLICATION  
Docket No. 15070.6.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                       |                                                                                                          |            |
|-----------------------|----------------------------------------------------------------------------------------------------------|------------|
| In re application of: |                                                                                                          | )          |
|                       | B. Ron Johnson                                                                                           | )          |
|                       |                                                                                                          | )          |
| Serial No.:           | 10/816,571                                                                                               | ) Art Unit |
|                       |                                                                                                          | ) 1614     |
| Filed:                | April 1, 2004                                                                                            | )          |
|                       |                                                                                                          | )          |
| Confirmation No.:     | 1232                                                                                                     | )          |
|                       |                                                                                                          | )          |
| For:                  | ANTI-INFECTIVE COMPOSITIONS, METHODS AND<br>SYSTEMS FOR TREATING PATHOGEN-INDUCTED<br>DISORDERED TISSUES | )          |
|                       |                                                                                                          | )          |
| Examiner:             | Donna A. Jagoe                                                                                           | )          |
|                       |                                                                                                          | )          |
| Customer No.:         | 022913                                                                                                   | )          |

**AMENDMENT H AND RESPONSE**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of March 30, 2010, and concurrent with the filing of a 3-month extension of time, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.